

**CHILDREN'S, YOUNG PEOPLE AND EDUCATION
CABINET COMMITTEE**

Wednesday, 22nd November, 2017

10.00 am

Darent Room, Sessions House, County Hall, Maidstone





AGENDA

CHILDREN'S, YOUNG PEOPLE AND EDUCATION CABINET COMMITTEE

Wednesday, 22 November 2017 at 10.00 am
Darent Room, Sessions House, County Hall,
Maidstone

Ask for: **Emma West**
Telephone: **03000 412421**

Tea/Coffee will be available 15 minutes before the start of the meeting

Membership (18)

Conservative (12): Mr G Cooke (Chairman), Mrs A D Allen, MBE (Vice-Chairman),
Mrs R Binks, Mrs S Chandler, Mrs P T Cole, Mrs L Game,
Mrs S Gent, Mr R C Love, Mr S C Manion, Mr D Murphy,
Mr M J Northey and Mrs S Prendergast

Liberal Democrat (2): Mrs T Dean, MBE and Ida Linfield

Labour (1) Dr L Sullivan

Church Mr D Brunning, Mr J Constanti and Mr Q Roper
Representatives (3)

Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Introduction/Webcast announcement
- 2 Apologies and Substitutes
To receive apologies for absence and notification of any substitutes present
- 3 Declarations of Interest by Members in items on the Agenda
To receive any declarations of interest made by Members in relation to any

matter on the agenda. Members are reminded to specify the agenda item number to which it refers and the nature of the interest being declared

- 4 Minutes of the meeting held on 13 October 2017 (Pages 7 - 12)
To consider and approve the minutes as a correct record.
- 5 Minutes of Corporate Parenting Panel held on 18 September 2017 (Pages 13 - 18)
To note the minutes as a correct record.
- 6 Verbal Update by Cabinet Member and Corporate Directors
To note the verbal updates by the Cabinet Member for Children, Young People and Education, the Corporate Director for Children, Young People and Education and the Corporate Director for Adult Social Care, Health and Wellbeing.
- 7 17/00115 - The Commissioning Plan for Education Provision in Kent 2018-22 (Pages 19 - 194)
The Children's, Young People and Education Cabinet Committee is asked to consider and endorse or make recommendations on the Plan prior to the final version being considered and approved by Cabinet on 15 January 2018.
- 8 Early Years and School Performance in 2017 (Pages 195 - 210)
Members are asked to note the contents of the Early Years and School Performance in 2017 report.
- 9 Children, Young People and Education Strategic Vision and Priorities for Improvement 2018-2021 (Pages 211 - 354)
Members are asked to note the content of the Children, Young People and Education Strategic Vision and Priorities for Improvement 2018-2021 and endorse the proposed priorities and targets for 2017-2018 and beyond.
- 10 a) Children and Social Work Act 2017: Consultation on Draft Statutory Guidance, Sections 1-3 and b) Children and Social Work Act 2017: Consultation Changes to Working Together Statutory Guidance (Pages 355 - 396)
Members are asked to note the content of the report and review the draft Kent County Council response to the consultation questions.
- 11 High Needs Funding Update (Pages 397 - 402)
Members are asked to note the outcome of the review and endorse the recommendations to implement revisions to the current approach.
- 12 17/00109 - School Funding Arrangements for 2018-19 including the introduction of a National Funding Formula (Pages 403 - 410)
Members are asked to note the report.

13 Tunbridge Wells Secondary Pressures: Proposed expansions of schools in West Kent (Pages 411 - 434)

Members are asked (subject to securing additional Basic Need funding) to consider and endorse the decision to expand Bennett Memorial Diocesan School, The Skinners' School, St Gregory's Catholic School, The Judd School and Tunbridge Wells Grammar School for Boys.

14 Inspections of Local Authority Children's Services (ILAC) Framework (Pages 435 - 438)

Members are asked to note the Inspections of Local Authority Children's Services (ILAC) Framework report.

15 17/00102 - New contract for the delivery of Supported Accommodation for Older Children In Care, Care Leavers and Homeless 16 and 17 year olds (Pages 439 - 492)

Members are asked to consider and endorse or make recommendations to the Cabinet Member for Children, Young People and Education on the proposed decision to:

- a) Award short-term interim contracts to continue to deliver Housing Related Support Services for vulnerable young people from 1 April 2018 to 30 September 2018;
- b) Award a new contract for a Supported Accommodation Service from 1 October 2018 to September 2023; and
- c) Delegate authority to the Corporate Director for Children, Young People and Education, or other nominated officer to undertake the necessary actions to implement the decision.

16 Revenue & Capital Budget Monitoring - 2017-18 Financial Year (Pages 493 - 538)

Members are asked to note the revenue and capital forecast variances for the 2017-18 budget that are in the remit of this Cabinet Committee, based on the August monitoring position presented to Cabinet on 30 October 2017.

17 Performance Scorecard (Pages 539 - 600)

To receive a report from the Cabinet Member for Children, Young People and Education, the Corporate Director of Children, Young People and Education and the Corporate Director of Social Care, Health and Wellbeing which provides Members with progress against targets set for key performance activity indicators.

18 Work Programme 2017/18 (Pages 601 - 604)

To receive the report from the Head of Democratic Services that gives details of the proposed Work Programme for the Education and Young People's Services Cabinet Committee.

Motion to Exclude the Press and Public

That under Section 100A of the Local Government Act 1972 the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 3 of Part 1 of Schedule 12A of the Act.

19 Education Services Company Implementation Update (Pages 605 - 610)

To receive a report which provides Members with an update on progress to implement the proposals for an Education Services Company (ESC).

20 Commissioned Children's Centres and Future Arrangements (Pages 611 - 626)

To receive a report on Commissioned Children's Centres and Future Arrangements which Members are asked to note.

John Lynch,
Head of Democratic Services
03000 410466

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.